AMENDED AGENDA MAYOR & BOROUGH COUNCIL BOROUGH OF SPRING LAKE MARCH 16, 2017

Agenda items are subject to change. If you have any questions regarding an agenda item please contact the Borough Clerk at 732-449-0800 Ext. 620

1. Call to Order

- a. Meeting opened by the Mayor at **7:00 PM** with a moment of silent prayer and the Pledge of Allegiance to the Flag.
- b. Mayor announces that adequate notice of the meeting has been published and posted per Chapter 231 P.L. 1975.
- c. Roll Call for Attendance
- 2. Workshop Discussion
- 3. Approval of Minutes February 28
- 4. Proclamations, Presentations & Special Guests
- 5. Public Comments
- 6. Council Comments & Staff Reports
- 7. Business Items Under Consideration
- a. Council Liaison Assignments
- 8. Ordinance for Introduction
- 9. Ordinances for Adoption

10. Consent Agenda

- R-17-059 Authorizing Agreement with Spring Lake Catamaran Club for 2017
- R-17-060 Authorizing Tonnage Grant Application
- R-17-061 Tax Reimbursement Certification
- R-17-062 Authorizing Refund of Water Meter Test Fee
- R-17-063 Refunding Street Opening Bond 415 Salem Avenue Block 23 Lot 8

11. Resolutions

R-17-064 Professional Service Contract – Collins, Vella, & Casello, LLC — Dennis Collins R-17-065 Approval of Bills – March 14, 2017 - \$172,144,40

- **12. Public Comments**
- **13. Executive Session**
 - R-17-058 Executive Session
- 14. Adjournment

NEXT MEETING: March 28, 2017 at 7:00 pm